



OFFICIAL CALL TO THE 2018 GFWC MONTANA FALL MEETING *October 5-6, 2018*



Copper King Hotel & Convention Center
4655 Harrison Avenue, Butte, MT 59701
Phone 406-565-5001

Rooms: \$119 for 1 or 2 guests, \$10.00 for each extra guest (plus taxes) maximum 4 guests per room
<https://www.choicehotels.com/reservations/groups/HR33H3>

You may call 406-565-5001 for reservations or use the website. Refer to GFWC group.

HOTEL REGISTRATION RATE DEADLINE: September 10, 2018
(NO GUARANTEE OF ROOM OR PRICE AFTER THAT DATE)

'Bring the Brand to Butte' SPECIAL FALL MEETING

Let's show our pride in everything GFWC! Wear your T-shirts and caps, bring your club banner and whatever other items you use to advertise your affiliation, we want to see it all!

Attire will be business casual, wear your branded items throughout the meeting.

Tentative Agenda

Friday, October 5th

- Registration: 8:30 a.m. – 12:30 p.m.
- Executive Committee meeting, Boardroom: 9:00 a.m. – 11:00 a.m.
- General meeting: 1:00 p.m. – 4:30 p.m.
- District meetings: 4:45 p.m. – 5:30 p.m.
- Dinner: No Host bar will open at 6:00 p.m., dinner at 6:30 p.m.

Saturday, October 6th

- Breakfast on your own – Montana Rib & Chop House is on premises
- General Meeting: 9:00 a.m. – 5:00 p.m.
- Dinner: No Host bar will open at 6:00 p.m., dinner at 6:30 p.m.

What to bring to meeting

1. An auction basket or other items, with an international theme. Butte is known as the melting pot of ethnic cultures – use your imagination!
2. Your branded items
3. Youth Equip items as listed on page 11 of this issue

Article VI – Board of Directors

6.2 Composition, The Board of Directors shall consist of:

A. Elected Personnel: GFWC MT Officers, District Presidents, Club Presidents, Past State Presidents, Past State Directors of Junior Clubs and Honorary Vice-Presidents.

B. Appointed Personnel: Chairmen of Community Service Programs, Chairmen and committee members of Special Projects, Special Assignments and Standing Committees, Parliamentary Advisor, Corresponding Secretary, Chairman of Budget & Finance Committee, and The Montana Woman staff.