

Logon to www.GFWC.org and read on the Programs & Advancement Areas. Not all clubs are able to support projects under each of the Program or Advancement Areas, however you are encouraged to prepare a narrative for those initiatives/projects you have undertaken. If you are unsure where to report – contact Lynn Foreman, foreman.lnj@gmail.com or 406-599-3120. Your narrative for each of these areas needs to include:

Name of Community Service Program or Advance Area
Name of Club

Name of each project

Name of Contact Person who prepared the report

Number of volunteers involved (or in attendance) number of volunteer hours

Donations: Dollar Amount: **In-Kind:**

Expense:

Narrative for each project. Write at least a paragraph describing the project. Include: who benefited, who was involved, describe the what & how, and the outcome. *Write the narrative as the project, event occurs if it isn't on-going through-out the year.* Do not be concerned about the length – it is up to the State Chairman to decide which projects are submitted to GFWC for recognition and to condense as necessary. She may reach out to the contact person to obtain more information regarding the project, or to make certain the key points are not omitted.

Here are the programs and projects that were selected as the 2019 Top Projects by the GFWC Special Program, Community Service Program, and Advancement Area Chairmen. These lists were comprised from the State Award Entries and Club Creativity Award Entries submitted by state chairmen:

- **Junior Special Program: Advocates for Children**
- **Signature Program: Domestic Violence Awareness and Prevention**
- **Arts Community Service Program**
- **Conservation Community Service Program**
- **Education Community Service Program**
- **Epsilon Sigma Omicron (ESO)**
- **Home Life Community Service Program**
- **International Outreach Community Service Program**
- **Public Issues Community Service Program**
- **Communications and Public Relations Advancement Area**
- **Leadership Advancement Area**
- **Fundraising and Development Advancement Area**
- **Legislation and Public Policy Advancement Area**
- **Membership Advancement Area**
- **Women's History and Resource Center Advancement Area**

Also – Complete and submit the Mary Ellen Brock GFWC International President **7 Grand Initiatives Reporting Form**