

## GENERAL FEDERATION of WOMEN'S CLUBS

## **STATE AWARD ENTRY COVER SHEET**

2021 Reporting Year

Prepared by: Name:		State Federation:
State Position:		
Address:		
City:	State:	Zip:
Email:		Phone:
Name of GFWC Special Program, Community Service Program, Advancement Plan, or ESO		

## STATE AWARD ENTRY:

Entries may be no more than three (3) pages single spaced (excluding cover sheet) and include:

- Up to two (2) pages describing no more than ten (10) specific projects completed by clubs that have made the most
  impact in a community or club. Include information that describes the "who, what, when, where, how, and why" of the
  project as well as pertinent statistics for that project.
- One (1) additional page, single spaced, describing the activities at the State Federation level initiated and organized by the State Federation/State Chairman.

**Submit** the award entry to the appropriate GFWC Special Program, Community Service Program, or Advancement Plan Chairman as noted on the first page of the appropriate section of the *Club Manual* no later than

Cover sheet

March 15, 2022 with:

- Up to two (2) pages describing no more than ten (10) club projects
- One (1) page describing State Federation activities

Note: State Federations are responsible for keeping a copy for their records.