



**GENERAL FEDERATION  
of WOMEN'S CLUBS**

# GFWC Montana Club Statistical Form



**Annual Reporting Period: January 1 – December 31, 2023**

Club Name:	
Club President:	Email Address:
Mailing Address:	
City/Country:	Phone:

## INSTRUCTIONS

Complete this form to include total statistics from your Club for each Special Program, Community Service Program, Advancement Plan, and the Epsilon Sigma Omicron (ESO).

Submit this statistical form (with your narratives) by email or send via postal mail to be received by **February 5, 2024** (postmarked by February 1, 2024) to both of the following:

GFWC  
Lynn Foreman, GFWC MT State President  
Lforeman.gfwc22@gmail.com or  
PO Box 647 . Ennis, MT 59729

**-AND-**

Kim Montag, GFWC MT Vice President  
Dean of Departments  
k Montag@3rivers.net or  
PO Box 358 . McAllister, MT 59740

**Deadline: February 5, 2024**

**Please attach your club (narratives) for awards with this form. If you would like to include your narrative for the PSP CARE project awards, please indicate at the top of the form - "Include for CARE"**



**DEFINITIONS**

**Community Service Programs** are the programs and projects members initiate and participate in to serve their communities, including projects with GFWC Affiliate Organizations.

**Number of Projects** is the numerical account of the programs and projects initiated and participated in by the clubs in your State.

**Volunteer Hours** is the amount of time that members worked on club approved programs and projects.

**Dollars Donated** is the monetary amount given to programs and projects.

**In-Kind Donations** reflect the monetary value for goods provided to programs and projects. Please refer to the GFWC In-Kind Donation Guide for an estimated value of commonly donated items at [www.GFWC.org](http://www.GFWC.org).

**Dollars Spent** are costs incurred by members, clubs, or State Federations to achieve Advancement Plan goals.

**Dollars Raised** reflects the dollars earned from fundraising and development programs and projects.

Indicate projects you are submitting narrative with an * Attach list of Club Projects if more than one		Number of Projects	Volunteer Hours	Dollars Donated	In-Kind Donations
GFWC SPECIAL PROGRAMS					
GFWC SIGNATURE PROGRAM: DOMESTIC AND SEXUAL VIOLENCE AWARENESS AND PREVENTION	List Club/Community Projects				
GFWC JUNIORS' SPECIAL PROGRAM: ADVOCATES FOR CHILDREN	List Club/Community Projects				
GFWC COMMUNITY SERVICE PROGRAMS					
ARTS AND CULTURE	List Club/Community Projects				
CIVIC ENGAGEMENT AND OUTREACH	List Club/Community Projects				
EDUCATION AND LIBRARIES	List Club/Community Projects				
ENVIRONMENT	List Club/Community Projects				
HEALTH AND WELLNESS	List Club/Community Projects				



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	<b>Number of Projects</b>	<b>Volunteer Hours</b>	<b>Dollars Spent</b>
<b>GFWC ADVANCEMENT PLANS</b>			
COMMUNICATIONS AND PUBLIC RELATIONS			
LEADERSHIP			
LEGISLATION/PUBLIC POLICY			
MEMBERSHIP			
<b>Number of Projects</b>			
<b>Volunteer Hours</b>			
<b>Dollars Raised</b>			
FUNDRAISING AND DEVELOPMENT			

	<b>Number of Projects</b>	<b>Volunteer Hours</b>	<b>Dollars Donated</b>	<b>In-Kind Donations</b>
WOMEN'S HISTORY AND RESOURCE CENTER				

	<b>Volunteer Hours</b>	<b>Books Read</b>
EPSILON SIGMA OMICRON (ESO)		

**Deadline: February 5, 2024**