## **CHANGE OF OFFICERS FORM**

Please complete and email to President@gfwcmontana.org.

CLUB – GFWC		DISTRICT
Day & Time of Meetings		
INCOMING PRESIDENT:		
MAILING ADDRESS:		
INCOMING VICE PRESIDENT:		
MAILING ADDRESS:		
INCOMING SECRETARY:		
MAILING ADDRESS:		
INCOMING TREASURER:		
MAILING ADDRESS:		
PHONE #:	EMAIL:	

Communication is normally sent to the Club President. If you prefer, Community Service Program and Advancement Area Newsletters may be sent to someone else. Please note these on the next page.

## ALTERNATE CLUB MEMBERS TO RECEIVE COMMUNITY SERVICE PROGRAM AND ADVANCEMENT AREA NEWSLETTERS

## ARTS AND CULTURE NAME: \_\_\_\_\_ EMAIL: \_\_\_\_ **CIVIC ENGAGEMENT AND OUTREACH** NAME: \_\_\_\_\_ EMAIL: \_\_\_\_\_ **EDUCATION AND LIBRARIES** NAME: \_\_\_\_\_ EMAIL: \_\_\_\_\_ **ENVIRONMENT** NAME: \_\_\_\_\_ EMAIL: \_\_\_\_ **HEALTH AND WELLNESS** NAME: EMAIL: DOMESTIC AND SEXUAL VIOLENCE AWARENESS NAME: \_\_\_\_\_ EMAIL: \_\_\_\_ ADVOCATES FOR CHILDREN NAME: EMAIL: COMMUNICATION AND PUBLIC RELATIONS NAME: \_\_\_\_\_ EMAIL: \_\_\_\_ LEGISLATIVE/PUBLIC POLICY AND RESOLUTIONS NAME: EMAIL: **MEMBERSHIP** NAME: \_\_\_\_\_ EMAIL: \_\_\_\_