



**GENERAL FEDERATION
of WOMEN'S CLUBS**

**CLUB CREATIVITY AWARD ENTRY COVER SHEET
2024 REPORTING YEAR**

Prepared by: Name:		State Federation:
State Position:		
Address:		
City:	State:	Zip:
Email:	Phone:	
_____ Name of GFWC Special Project, Community Service Program, or Advancement Plan		

Club President Contact Information			
Club Name:		Club President's Name:	
Club President's Email:		Club President's Phone:	
Club City:	Club State:	Zip:	

\$50 CLUB CREATIVITY AWARD ENTRY:

Send a one (1) page narrative of the most creative project by one club from your State for consideration of the \$50 creativity award (this is judged separately and may also be part of the ten (10) projects listed on the State Federation entry form):

- Judging based on creativity of the project
- State Chairman is responsible for completing Club Entry Cover Sheet and attaching it to the narrative

Submit the award entry to the appropriate GFWC Special Program, Community Service Program, or Advancement Plan Chairman as noted on the first page of the appropriate section of the *Club Manual* no later than **March 15, 2024**, with:

- Cover Sheet
- One (1) page narrative on most creative project

Note: State Federations are responsible for keeping a copy for their records.

Please send a copy of what you submit to GFWC to both:
Karen Gustavsen, GFWC MT State President, President@gfwcmontana.org
or PO Box 876 Thompson Falls, MT 59873
and
Linda Suckow, GFWC MT Vice President Dean of Chairmen
Reporting@gfwcmontana.org or
1001 St Mary's Ave Deer Lodge, MT 59722