



**GENERAL FEDERATION  
of WOMEN'S CLUBS**

## STATE AWARD ENTRY COVER SHEET

2024 REPORTING YEAR

**\*To Be Completed by State Federation Chairman (Not for club use)**

<b>Prepared by:</b> Name:		State Federation:
State Position:		
Address:		
City:	State:	Zip:
Email:	Phone:	
Indicated the Name of Award Entry being submitted: example, GFWC Special Program, Community Service Program, Advancement Plan, or ESO		

### STATE AWARD ENTRY:

Entries may be no more than three (3) pages single spaced (excluding cover sheet) and include:

- Up to two (2) pages describing no more than ten (10) specific projects completed by clubs that have made the most impact in a community or club. Include information that describes the “who, what, when, where, how, and why” of the project as well as pertinent statistics for that project.
- One (1) additional page, single spaced, describing the activities at the State Federation level initiated and organized by the State Federation/State Chairman.

**Submit** the award entry to the appropriate GFWC Special Program, Community Service Program, or Advancement Plan Chairman (as well as copies to Karen Gustavsen, GFWC MT President and Linda Suckow, GFWC MT Vice-President) as noted on the first page of the appropriate section of the *Club Manual* no later than **March 15, 2025**, with:

- Cover sheet
- Up to two (2) pages describing no more than ten (10) club projects
- One (1) page describing State Federation activities

**Note: State Federations are responsible for keeping a copy for their records.**

Please send a copy of what you submit to GFWC to both:

Karen Gustavsen, GFWC MT State President, [President@gfwcmontana.org](mailto:President@gfwcmontana.org)  
or PO Box 876 Thompson Falls, MT 59873

and

Linda Suckow, GFWC MT Vice President Dean of Chairmen at  
[Reporting@gfwcmontana.org](mailto:Reporting@gfwcmontana.org) or 1001 St Mary's Ave Deer Lodge, MT  
59722